

## Curriculum Map – Year 8 – History (2023-24)

Topic name	Term	Skills developed	Previous/next link in curriculum
'A world turned upside down' How radical were the ideas that emerged during the English Revolution?	Autumn	<ul> <li>Source analysis</li> <li>Interpretation</li> <li>Change and continuity</li> <li>Using scholarship of Christopher Hill – focus on history from below</li> </ul>	<ul> <li>Battle of Hastings</li> <li>Medieval Monarchs</li> <li>Peasants' Revolt</li> <li>Tudor religion</li> </ul>
How have interpretations of Oliver Cromwell changed over time?	Autumn	<ul> <li>Interpretation</li> <li>Chronology</li> <li>Significance</li> <li>Change and continuity</li> <li>Similarity and difference</li> <li>Students evaluate how contextual events impact on reinterpretations of history</li> </ul>	<ul> <li>What is history?</li> <li>Interpretations on King John</li> <li>Historical significance</li> <li>Medieval Monarchs</li> </ul>
What to do with your loot? What does 'rethinking Benin ' project at the World Museum reveal about attitudes towards West African history?	Autumn	<ul> <li>Change and continuity</li> <li>Evidence</li> <li>Interpretations</li> <li>Significance</li> </ul>	<ul> <li>Global history</li> <li>Medieval Mali under Mansa Musa</li> <li>Black Tudors- African diaspora</li> <li>Tudor exploration (Drake, Hawkins)</li> <li>Links with L8 Community group and curator at the Benin Gallery – drawing on work of Dan Hicks, Toby Green and David Olusoga</li> </ul>
What can Abell tell us about Liverpool's role in the Transatlantic Slave Trade?	Spring	<ul> <li>Evidence</li> <li>Chronology</li> <li>Cause and consequence</li> <li>Interpretation</li> <li>Initial lessons based on the construction of race – making links to John Blanke up to Santerre painting – analysing changes in attitudes</li> </ul>	<ul> <li>Benin</li> <li>Medieval Mali</li> <li>Cromwell and Jamaica</li> <li>Mansa Musa – slaves</li> <li>Black Tudors</li> </ul>
How and why should we commemorate the Peterloo Massacre? Special focus on the role of women and the idea of 'history from below'	Spring	<ul> <li>Evidence</li> <li>Similarity and difference</li> <li>Cause and consequence</li> <li>Chronology</li> <li>Year 7 significance</li> </ul>	<ul> <li>Cotton and TAST</li> <li>Ideas of John Ball</li> <li>Peasants' Revolt</li> <li>Radical ideas of Levellers and Diggers</li> <li>Power of the monarchy and lack of working-class political representation</li> <li>Resistance</li> </ul>

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What did colonialism look like in the 19th Century?Summe3 case studies – India, Ireland and KenyaIndia	<ul> <li>Evidence</li> <li>Significance</li> <li>Similarity and difference</li> <li>Change and continuity</li> <li>Interpretations</li> </ul>	<ul> <li>Medieval Baghdad and Islamic Empire</li> <li>Medieval monarchs - empire and control</li> <li>Tudor and the expansion of empire - Hawkins (colonisation leads to degradation of native people)</li> <li>Cromwell and Empire</li> <li>TAST</li> </ul>
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